

COUNTY OF LOS ANGELES

MARVIN J. SOUTHARD, D.S.W.
Director

DAVID MEYER
Chief Deputy Director

RODERICK SHANER, M.D.
Medical Director



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DEPARTMENT OF MENTAL HEALTH

http://dmh.co.la.ca.us

550 SOUTH VERMONT AVENUE, LOS ANGELES, CALIFORNIA 90020

Reply To: (213) xxx-xxxx
Fax: (213) xxx-xxxx

401.11 Attachment II

January xx, 20xx

EXECUTIVE SUMMARY
(3 Votes)

1. Request:

- X New agreement(s)
Amendment(s) to
existing agreement(s)
Renewal(s) of prior
agreement(s)

2. Agency, Address and Contact Person:

See Attachment A

3. Term of Agreement(s):

November xx, 19xx through
August xx, 19xx with an
optional ninety day extension

4. Agency is:

Proprietary:
Non-profit: X
Government: X

5. Primary Area(s) to be served:

All County Mental Health Service Areas

6. Fiscal Impact:

November xx, 19xx through August xx, 19xx
FEMA Grant Totals \$4,519,467

7. Issues:

- Approval of Mental Health Services Agreement format for the Nine-Month Federal Emergency Management Agency Crisis Counseling Regular Program Grant.
- Authorize DMH to complete these Agreements as described in Attachment A and authorize the Director of Mental Health to sign these Agreements.
- Delegate authority to the Director of Mental Health to amend Agreements that do not exceed a change of twenty percent of the applicable Maximum Contract Amount.

8. Approved by:

Auditor-Controller
CAO Risk Manager
County Counsel