



LOS ANGELES COUNTY DEPARTMENT OF MENTAL HEALTH
550 S. VERMONT AVE., LOS ANGELES, CA 90020 HTTP://DMH.LACOUNTY.GOV



MARVIN J. SOUTHARD, D.S.W.
Director
ROBIN KAY, Ph.D.,
Chief Deputy Director
RODERICK SHANER, M.D.
Medical Director

ADOPTED

BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

June 16, 2015

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, California 90012

30 OF JUNE 16, 2015

PATRICK OGAWA
ACTING EXECUTIVE OFFICER

Dear Supervisors:

**REQUEST APPROVAL TO EXTEND THE TERM OF A DEPARTMENT OF MENTAL HEALTH
AFFILIATION AGREEMENT WITH THE UNIVERSITY OF SOUTHERN CALIFORNIA FOR
FORENSIC FELLOWS SERVICES FOR FISCAL YEAR 2015-16
(ALL SUPERVISORIAL DISTRICTS)
(3 VOTES)**

SUBJECT

Request approval to amend the Affiliation Agreement for Forensic Fellows Services with the University of Southern California to extend the term for one year, with an option to extend on a month-to-month basis for up to six additional months for continuous training and supervision to post-graduate physicians and post-doctoral psychologists in Los Angeles County jail facilities.

IT IS RECOMMENDED THAT THE BOARD:

Approve and authorize the Director of Mental Health (Director), or his designee, to prepare, sign, and execute an amendment with the University of Southern California (USC), substantially similar to Attachment I, to extend the term of the Affiliation Agreement for Forensic Services No. MH010075 (Agreement) for one year, with an option to extend for an additional six months on a month-to-month basis. This amendment will be effective July 1, 2015, through June 30, 2016, with an option to extend on a month-to-month basis for up to six additional months from July 1, 2016, through December 31, 2016. The annual funding allocation for this Agreement will remain at \$226,200 and is fully funded by State 2011 Realignment revenue.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

Board approval of the recommended action will extend this Agreement, scheduled to expire on June

30, 2015. Extending this Agreement will allow the Department of Mental Health (DMH) additional time to strategically evaluate long-term plans for continuing this program beyond Fiscal Year (FY) 2015-16. In addition, extension of this program will allow post-graduate physicians and post-doctoral psychologist fellows the opportunity to continue providing clinical services to dually diagnosed clients who are incarcerated in Los Angeles County jails under the supervision of DMH Jail Mental Health Services (JMHS) staff. This Agreement also ensures continuous on-site education and consultation by USC faculty and fellows to DMH JMHS staff regarding correctional-community mental health care.

Implementation of Strategic Plan Goals

The recommended actions are consistent with the County's Strategic Plan Goal 3, Integrated Services Delivery.

FISCAL IMPACT/FINANCING

The annual funding allocation for this Agreement is \$226,200 for FY 2015-16. This Agreement is fully funded by State 2011 Realignment revenue. Funding is included in the Department's FY 2015-16 Recommended Budget.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

Board approval is required to amend this Agreement to extend the existing term. This program with USC allows post-graduate psychiatry fellows and post-doctoral psychology fellows the opportunity to provide clinical services to dually diagnosed individuals who are incarcerated in Los Angeles County jails.

Clinical and administrative staff of DMH JMHS will continue to supervise and administer this Agreement to ensure quality services are provided to clients and departmental policies are followed.

This amendment has been approved as to form by County Counsel.

CONTRACTING PROCESS

Your Board approved this Agreement on June 15, 2010, and it is scheduled to expire on June 30, 2015. This extension will allow DMH additional time to strategically evaluate long-term plans for continuing this program beyond FY 2015-16. There is no increase to the annual funding allocation amount for FY 2015-16. DMH will return to your Board for approval should the program continue beyond FY 2015-16.

IMPACT ON CURRENT SERVICES (OR PROJECTS)

Provision of services will be provided to DMH clients at County jail facilities without interruption.

The Honorable Board of Supervisors

6/16/2015

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Respectfully submitted,

A handwritten signature in black ink, appearing to read "Mg Southard". The signature is written in a cursive, flowing style.

MARVIN J. SOUTHARD, D.S.W.

Director of Mental Health

MJS:DM:RK:dkh

Enclosures

c: Acting Executive Officer, Board of Supervisors
Interim Chief Executive Officer
County Counsel
Chairperson, Mental Health Commission

CONTRACT NO. MH010075

AMENDMENT NO. _____

THIS AMENDMENT is made and entered into this 1st day of July, 2015, by and between the COUNTY OF LOS ANGELES (hereafter "County") and The University of Southern California (hereafter "Contractor").

WHEREAS, County and Contractor have entered into a written Agreement, executed on July 1, 2010, identified as County Agreement No. MH01007, (hereafter "Agreement"); and

WHEREAS, County and Contractor intend to amend this Agreement only as described hereunder; and

WHEREAS, for Fiscal Year (FY) 2015-16 only, County and Contractor intend to extend the Agreement from July 1, 2015, through June 30, 2016, with an option to extend for six additional months on a month-to-month basis from July 1, 2016, through December 31, 2016; and

WHEREAS, for Fiscal Year (FY) 2015-16 only, County and Contractor agree the annual funding allocation for this Agreement will remain at **\$226,200** funded by 2011 State Realignment revenue for the provision of services that include fellowship education by participation on interdisciplinary treatment teams that constitute an integral part of mental health treatment in Los Angeles County jails; and

NOW, THEREFORE, County and Contractor agree that the Agreement shall be amended only as follows:

1. The annual funding allocation for this Agreement remains at **\$226,200** for FY 2015-16.
2. Except as provided in this Amendment, all other terms and conditions of the Agreement shall remain in full force and effect.

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IN WITNESS WHEREOF, the Board of Supervisors of the County of Los Angeles has caused this Amendment to be subscribed by County's Director of Mental Health or his designee, and Contractor has caused this Amendment to be subscribed in its behalf by its duly authorized officer, the day, month, and year first above written.

COUNTY OF LOS ANGELES

By _____
MARVIN J. SOUTHARD, D.S.W.
Director of Mental Health

CONTRACTOR

By _____

Name _____

Title _____
(AFFIX CORPORATE SEAL HERE)

APPROVED AS TO FORM:
OFFICE OF THE COUNTY COUNSEL

APPROVED AS TO CONTRACT
ADMINISTRATION:

DEPARTMENT OF MENTAL HEALTH

By _____
Chief, Contracts Development
and Administration Division