LAC DMH
LOS ANGELES COUNTY DEPARTMENT OF MENTAL HEALTH
LOS ANGELES COUNTY DEPARTMENT OF MENTAL HEALTH
550 S. VERMONT AVE., LOS ANGELES, CA 90020 HTTP://DMH.LACOUNTY.GOV

MARVIN J. SOUTHARD, D.S.W.
Director
ROBIN KAY, Ph.D.
Chief Deputy Director
RODERICK SHANER, M.D.
Medical Director

June 3, 2014

Dear Prospective Proposer:

ADDENDUM NUMBER TWO (2) REVISING THE REQUEST FOR PROPOSALS FOR PROJECTS FOR ASSISTANCE IN TRANSITION FROM HOMELESSNESS (PATH) PROGRAM SERVICES (BID# DMH030414B1)

The Los Angeles County Department of Mental Health (DMH) is issuing Addendum Number Two (No. 2) to the Request for Proposals (RFP) for the Projects in Assistance in Transition from Homelessness (PATH) Program, Bid No. DMH030414B1.

The following revisions are being made to the PATH RFP:

1. **Part 1.0: Introduction Section 1.4, RFP Minimum Mandatory Requirements (Subsection 1.4.1):** Proposer shall attend the Mandatory Proposers' Conference as set forth in Part 2.0, Proposal Submission Requirements, Sections 2.4 and 2.6 respectively, of this RFP. **Shall be amended to:**

   Proposer shall attend either the first Mandatory Proposers' Conference on March 25, 2014, or the second Mandatory Proposers' Conference on May 27, 2014.

2. **Part 1.0: Introduction Section 1.4, RFP Minimum Mandatory Requirements (Subsection 1.4.5)**: Proposer shall have a minimum of 18 months of demonstrated experience in the last three (3) years working with individuals 18 and older that have an SMI and are homeless and who have been identified as the most vulnerable as determined by a standardized tool measuring vulnerability. (Provide a copy of page 2 of the LE Agreement, Terms, or an Amendment to the LE Agreement to verify the years of experience and a copy of Subprogram Schedules to verify the funded program that meets the requirement for DMH contracts. Provide a copy of a contract to verify the above for non-DMH contracts.) **Shall be amended to:**

   Proposer shall have a minimum of 18 months of demonstrated experience in the last three (3) years working with individuals 18 and older that have an SMI and are homeless. (Provide either a copy of page of the LE Agreement that includes the "**Terms**" paragraph, or an Amendment to the LE Agreement to verify the years of experience.

and a copy of Subprogram Schedules to verify the funded program that meets the requirement for DMH contracts. Provide a copy of a contract to verify the above for non-DMH contracts.)

3. **Part 1.0: Introduction Section 1.4, RFP Minimum Mandatory Requirements Subsections 1.4.7, 1.4.8, 1.4.10. For each of these subsections where the text states:** Provide a copy of page 2 of the LE Agreement, Terms, or an Amendment to the LE Agreement to verify the years of experience. **These sections shall be amended to read:**

   Provide either a copy of page of the LE Agreement that includes the "**Terms**" paragraph, or an Amendment to the LE Agreement to verify the years of experience.

4. **Part 2.0: Proposal Submission Requirements**

   - Section 2.4, RFP Timetable, Mandatory Letter of Intent: shall be amended from June 5, 2014, to **June 9, 2014**.

5. **Part 2.0: Proposal Submission Requirements**

   - Section 2.4, RFP Timetable, Deadline for Proposal Package Submission: shall be amended from Tuesday, June 17, 2014, to **Monday, June 23, 2014, at or before 12:00 P.M., P.S.T.**

6. **Part 2.0: Proposal Submission Requirements**

   - Section 2.7, Mandatory Letter of Intent (Subsection 2.7.1): the due date shall be amended from Thursday, June 5, 2014, which is seven (7) days (excluding holidays) after the Proposers' Conference, to **Monday, June 9, 2014, which is nine (9) days (excluding holidays) after 2nd Proposers' Conference.**

7. **Part 2.0: Proposal Submission Requirements**

   - Section 2.9, Submission of Proposal Package (Subsection 2.9.2): the deadline for submitting the Proposal Package shall be amended from: Tuesday, June 17, 2014, at or before 12:00 P.M. (P.S.T) to **Monday, June 23, 2014, at or before 12:00 P.M. (P.S.T.), addressed to:**

County of Los Angeles – Department of Mental Health
Contracts Development and Administration Division (CDAD)
550 South Vermont Ave, 5th Floor Room 500
Los Angeles, CA 90020

PLEASE NOTE: All agencies that plan to submit, resubmit, or already submitted a Proposal, are required to have attended either the first Mandatory Proposers' Conference on March 25, 2014, or the second Mandatory Proposers' Conference on May 27, 2014, and submit/resubmit a Letter of Intent by June 9, 2014, at or before 12:00 P.M., P.S.T.

Except as provided by this addendum, all other terms and conditions of the PATH RFP shall remain unchanged.

Sincerely,

Richard Kushi
Chief, Contracts Development and
Administration Division

RK:MF:cp

c: Robin Kay, Ph.D.
Margo Morales
District Chiefs
Maria Funk, Ph.D.
Stephanie Reagan
Jason Carnevale
Vincent Amerson
Claudia Pineda