

MARVIN J. SOUTHARD, D.S.W.
Director

ROBIN KAY, Ph.D.
Chief Deputy Director

RODERICK SHANER, M.D.
Medical Director



BOARD OF SUPERVISORS

GLORIA MOLINA
MARK RIDLEY-THOMAS
ZEV YAROSLAVSKY
DON KNABE
MICHAEL D. ANTONOVICH

DEPARTMENT OF MENTAL HEALTH

<http://dmh.lacounty.gov>

550 SOUTH VERMONT AVENUE, LOS ANGELES, CALIFORNIA 90020

Reply To: (213) 738-4684
Fax: (213) 381-7092

August 13, 2012

Dear Executive Director:

**ADDENDUM NUMBER ONE TO CORRECT
STATEMENT OF ELIGIBILITY AND INTEREST #DMH081012B1
GROUP HOME AFTERCARE SERVICES FOR PROBATION YOUTH
FOR FISCAL YEAR 2012-13**

The Los Angeles County Department of Mental Health (DMH) is issuing this Addendum Number One to the Statement of Eligibility and Interest (SEI) Bid #DMH081012B1, released on August 10, 2012 for Group Home Aftercare Services for probation youth.

The following revisions are being made to this SEI:

Page 2, Section 4.0 ELIGIBILITY SPECIFICATIONS

Section 4.1 is deleted in its entirety and replaced as follows:

To be eligible, respondent must meet the following criteria and specifications:

Respondent **MUST HAVE** a current Legal Entity Agreement with DMH.

Respondent **MUST HAVE** a current Department of Children and Family Services (DCFS) and Probation Department signed Group Home Agreement.

Respondent **MUST BE** currently providing, or have provided in the past six months, residential group home placement services to probation youth.

Respondents **MUST HAVE** a minimum of two (2) years of experience (within the last five years) providing aftercare-like services (e.g., case management, linkage, etc.) to probation youth.

Respondent **MUST BE** willing to accept probation youth referrals from the Los Angeles County Probation Department.

Respondent **MUST BE** able to provide GHAS within 30 days of signing an Agreement with the County.

An agency **MUST HAVE** current, established working agreements with other community partners that will assist probation youth with appropriate linkages and referrals.

Respondents MUST NOT have had any governmental entity contracts terminated within the last five (5) years.

Respondent MUST BE current with all licenses, permits, registrations, accreditations, and certificates required by Federal, State, and local laws, ordinances, rules, regulations, guidelines and directives, which are applicable to or required for the GHAS Program.

Respondent MUST BE in good standing with the Los Angeles County Probation Department, DCFS, DMH and all other County departments.

Respondent MUST NOT HAVE any substantiated Patient Rights violations within the past 5 years.

Page 3, Section 6.0 COUNTY PROCESS TO IDENTIFY ELIGIBLE AGENCIES

Sections 6.1 and 6.2 are deleted in their entirety and replaced as follows:

6.1 Introduction Letter

An Introduction Letter should be on the Agency's letterhead, be brief, concise, no more than two (2) pages, and typed. The introduction letter must include: (1) The Agency's exact legal business name and type of organization (e.g., partnership, corporation, etc); (2) the Agency's Director's name; (3) the name, email address, mailing address, FAX and telephone number of the person who is authorized to act on behalf of the Agency in connection with this SEI; (4) the DMH Contract Number for respondent's current Legal Entity Agreement with DMH; (5) the Contract Number for respondent's DCFS and Probation Department signed Group Home Agreement; (6) a statement of interest by the Agency in providing GHAS and a statement of the Agency's history providing residential group home placement services; (7) the Service Area (SA) for which the Statement of Interest is being submitted; and (8) the original signature(s) of the person(s) authorized to sign on behalf of the Agency and bind the Agency in a contract.

6.1 Questionnaire (Addendum One-Appendix A)

Agencies must fully complete the Questionnaire (Addendum One-Appendix A). If the agency's Introduction Letter and its response to the Questionnaire meet the eligibility standards for the program, a representative of DMH may visit the proposed program site to confirm the qualifications and view the facility. Pending the review and if County decides to contract by negotiation with eligible respondents, such respondents will be invited to begin discussions with DMH with the intent of negotiating a contract.

Addendum Number One
Statement of Eligibility and Interest #DMH081012B1
August 13, 2012
Page 3

Page 4, Section 7.0 TIMELINE FOR RESPONDING TO THIS SEI

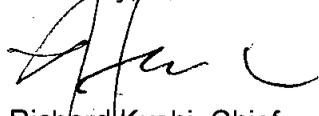
Section 7.0 is deleted in its entirety and replaced as follows:

The County is interested in submissions from qualified agencies with the capability to implement and operate this Group Home Aftercare Program for eligible probation youth as set forth in section 4.0 Eligibility Specifications. County will accept responses to this SEI beginning **August 13, 2012** through **August 27, 2012** at **5 p.m.** Responses to this SEI should be in writing and submitted to:

Richard Kushi, Chief
Contracts Development and Administration Division
County of Los Angeles – Department of Mental Health
550 South Vermont Avenue, 5th Floor, Room 500
Los Angeles, CA 90020

All other content will remain the same. No additional information will be provided by DMH staff.

Sincerely,



Richard Kushi, Chief
Contracts Development and Administration Division

RK:oh

Attachment

c: Robin Kay, Ph.D.
Bryan Mershon, Ph.D., Deputy Director
Gita M. Cugley, LCSW, MPH, MH Clinical District Chief